

Division of Manipuri Language  
& Literature

No.

Dated 11.04.1974

The dissertation on "Ritirip" submitted by Pukhrabha Kunjo Singh, Enrolment No. PGC/180/12 under my guidance and supervision, in part fulfilment of the requirements for the degree of Master of Arts in Manipuri Language and Literature, a critical study of some important manuscripts on the Manipuri cult of worship of old, especially, dealing with reference to the Hindu and the Sakta traditions. It is sure to be an eye-opener to researchers.

*Gunakul Singh*

( . inaction 11/4/74 )  
Head - Division of  
Manipuri Language Literature,  
JNU Centre, Imphal.

















Religion means relation to that which he regards as Holy. The Holy need not be thought as Supernatural much less as personal, even if the word God be employed in personal or Supernatural sense, it follows that the religion includes for more than the relation to God or a god. So clearly the term, 'religion' to the Holy may be conceived of in a variety of forms. Worship is probably the most basic of these but more correct, right belief and participation in religious institutions are generally also constitutive elements of the religious life as practised by believers and worshippers and as commanded by religious dogmas and scriptures. Encyclopedia Britannica Vol. VI p. 105.

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① Since ancient there has been discussion of whether 'religion' comes from 'religare' to bind, again or from 'religare' (Latin word), to bind. Encyclopedia Britannica. VI p. 105.

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reach the country of the Brahmanas of Taksin." Orient  
 Roman. An Early history of Manipur. p. 20. ~~সিঙ্গের রাজ্যে~~  
~~সম্রাট প্রাচ্যবর্তী প্রদেশে প্রবেশ করিয়াছিলেন~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে সিঙ্গের রাজ্যে প্রবেশ করিয়া~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে সিঙ্গের রাজ্যে প্রবেশ করিয়া~~  
 The Mons inhabited the lower valley of Irrawaddy  
 and Salween in Burma. R.C. Majumdar. Hindu Colonies  
 in the Far East. p. 8. ~~উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
 "The missionary zeal of  
 of the Indian emigrants --- caused steady flow  
 of the Indian emigrants --- and the influence of their  
 culture gradually Hinduised the Society. R.C. Majumdar  
 Hindu Colonies in the Far East. p. 8. ~~সম্রাটের উদ্দেশ্য~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
 "The Indian Colonists also pro  
 ceeded to the east and the south-east by land routes  
 through eastern Bengal, Manipur and Assam. R.C.  
 Majumdar. Hindu Colonies in the Far East. p. 14.

~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
 To the east of the hill ranges bound  
 dering Manipur and Assam there was the Hindu king-  
 dom of To-tsin (Brahmanas). R.C. Majumdar. Hindu  
 Colonies in the Far East. p. 14. ~~সম্রাটের উদ্দেশ্য~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~

~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~  
~~সম্রাটের উদ্দেশ্য ছিল এই যে~~











































- অরিয়া সন্নিপুৰী ষষ্ঠ্য গ্রন্থ -

অর্থমন্তব্য শব্দক:- মপ্পঃ গ্রহণা অবিধা বস্তুপ্রসূ (বনবা। -৫)।

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মহোদয়ী মনুজা-লৈক-দ্বায় :-

[illegible]

























































































ଦେବୀଙ୍କ ସ୍ମାରଣ- ମୁଖ୍ୟମନ୍ତ୍ର ନିଜ୍ଞା ମୁଖ୍ୟବିଷୟା ଶ୍ରୋତା ଶ୍ରୋତାଙ୍କ  
 ଦେବୀଙ୍କୁ- (ସାଧୁ, ଶ୍ରୋତା, ଶ୍ରୋତା) ଦେବୀଙ୍କୁ ଶ୍ରୋତାଙ୍କୁ ମୁଖ୍ୟମନ୍ତ୍ର  
 ଦେବୀଙ୍କୁ- ଶ୍ରୋତା, ଶ୍ରୋତା, ଶ୍ରୋତା ଶ୍ରୋତା ଶ୍ରୋତା ଶ୍ରୋତା

[illegible]























































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⑥ **ସୁମନ୍ତ:-** ଉଡ଼ିଆର ନାମାନ୍ତରୀ ଉପକରଣ ଓଡ଼ିଆ ସୁମନ୍ତର।  
 ଓଡ଼ିଆ ଉପକରଣ ସିଂହାସନ ଓଡ଼ିଆ ଉପକରଣ, ସିଂହାସନ ଓଡ଼ିଆ ଉପକରଣ  
 ଓଡ଼ିଆ, ଓଡ଼ିଆ ଓଡ଼ିଆ ସିଂହାସନ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ  
 ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ  
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① **ସିମନ୍ତ ନାମ (ସମନ୍ତ):-** ଓଡ଼ିଆ ଉପକରଣ ନାମ  
 ଓଡ଼ିଆ - ଲେଖିକା | ଓଡ଼ିଆ ନାମ - ଲେଖିକା | " ଲେଖିକା (ଓ)  
 ଓଡ଼ିଆ ନାମ ॥ ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ  
 ଓଡ଼ିଆ - ଲେଖିକା (ଓ) ଓଡ଼ିଆ - ଲେଖିକା (ଓ) ଓଡ଼ିଆ - ଲେଖିକା (ଓ)  
 ଓଡ଼ିଆ ॥ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ॥ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ  
 ଓଡ଼ିଆ ଓଡ଼ିଆ, ଓଡ଼ିଆ ଓଡ଼ିଆ ॥ ଓଡ଼ିଆ - ଓଡ଼ିଆ ଓଡ଼ିଆ - ଓଡ଼ିଆ  
 ଓଡ଼ିଆ ॥ ଓଡ଼ିଆ ଓଡ଼ିଆ, ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ  
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 (ଓ) ॥ ଓଡ଼ିଆ ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ ଓଡ଼ିଆ ॥ (ଓ) ଓଡ଼ିଆ ଓଡ଼ିଆ ॥ ②  
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 ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ, ଓଡ଼ିଆ  
 ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ (ଓ) ଓଡ଼ିଆ  
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ସିମନ୍ତ - ନାମାନ୍ତରୀ ନାମ - ଓଡ଼ିଆ - ଓଡ଼ିଆ - ଓଡ଼ିଆ - ଓଡ଼ିଆ  
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- ১৭/৩৫২ ১৭/৩৫২ - (২০/১১/১৭) -

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१. सूची द्वारा संज्ञक  
 - सूची द्वारा संज्ञक सिद्धान्त विषय सूची (सूची-२)  
 (सूची द्वारा संज्ञक संज्ञक संज्ञक)

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11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

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ନିମ୍ନଲିଖିତ ୧୦ ଶ୍ରମ ଚଳାଣ ସମ୍ପର୍କୀୟ  
ଅନୁସନ୍ଧାନ ପ୍ରକଳ୍ପଗୁଡ଼ିକ, ଆୟାଜନକାରୀ ଶ୍ରମକର୍ମୀଙ୍କ  
ସାହାଯ୍ୟରେ କରାଯିବ।













- ਮਨਮੋਹਨ ਭੁਵਨਗੁਪਤਾ -

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## ଉତ୍କଳସ୍ତବା ନାମାବଳୀ

- ଲୋକସିନିବା-ରାଜ୍ୟାଳୟ -

ନୈମଗ୍ରୋସିବା ଭସି - "ଭସିବା ଯିମିମୁଣ୍ଡି ବିକିମୁଣ୍ଡି" ସ୍ତବ  
 ଦ୍ବିତୀୟ ଅମସୀ ସୁନାମିନୀ ମିତ୍ରାୟ ଡାକା ଚିତ୍ତିକି ଭସିବା  
 ସ୍ତବର ଅମସୀ ଏକାମନା ସ୍ତବରେ ଲୋକା ଆଗ୍ରାତନ ପାଞ୍ଚବନ  
 ସ୍ତ: ୨।୦୩-୧୦୦ ଶ୍ରବଣ କଲ୍ୟାଣ ଅମ୍ବୁଧର ଶ୍ରବଣ ଅମ୍ବୁଧରୀ  
 ୧୬ ଶ୍ରବଣ ୨।୦୩-୨୩ ଶ୍ରବଣର ଶ୍ରବଣର ଅମ୍ବୁଧର ଅମ୍ବୁଧରୀ  
 ଶ୍ରବଣ ଅମ୍ବୁଧର ମିତ୍ରାୟ ଡାକା - ଚିତ୍ତିକିମାୟମିନି ଆଗ୍ରାତୀ  
 ଅମ୍ବୁଧର ଅମ୍ବୁଧରୀ ଟେକୋସିବାଗୀ ସାଗୀ ପାଣି ଡାକା ଅମ୍ବୁଧର  
 ଅମ୍ବୁଧର ଅମ୍ବୁଧରୀ ଅମ୍ବୁଧର ଅମ୍ବୁଧରୀ ନିମିତ୍ତର ଶ୍ରବଣ  
 ଅମ୍ବୁଧରୀ ଶ୍ରବଣ ଅମ୍ବୁଧର ନିମିତ୍ତର ନିମିତ୍ତର ନିମିତ୍ତର  
 'ବାକାକ ନିମିତ୍ତ' କୋଟ ଅମ୍ବୁଧରୀ ନୈମଗ୍ରୋ ଅମ୍ବୁଧର (ଅମ୍ବୁଧର  
 ନୈମଗ୍ରୋ-ସିବର ଅମ୍ବୁଧର-ଅମ୍ବୁଧର ଡାକା ଅମ୍ବୁଧର ବିକି ଅମ୍ବୁଧର  
 ଅମ୍ବୁଧର ଡାକା ନୈମଗ୍ରୋ ଅମ୍ବୁଧର ଅମ୍ବୁଧର-ଅମ୍ବୁଧର ଅମ୍ବୁଧର  
 ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ବିକିମିନି ଅମ୍ବୁଧର ଡାକା ନୈମଗ୍ରୋ  
 ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର " ଅମ୍ବୁଧରୀ (ଅମ୍ବୁଧର) ଅମ୍ବୁଧରୀ  
 (ଅମ୍ବୁଧର) ଅମ୍ବୁଧରୀ

ଆମସୀ ସୁନା ୧୬ ଶ୍ରବଣ ୨।୦୩-୨୩ ଶ୍ରବଣ ଲୋକାଳୟ-  
 ଅମ୍ବୁଧର ନିମିତ୍ତର ଡାକା ନିମିତ୍ତର-ଅମ୍ବୁଧର, ନିମିତ୍ତର ଅମ୍ବୁଧରୀ  
 ଅମ୍ବୁଧର-ଅମ୍ବୁଧରୀ, ନୈମଗ୍ରୋ, ଅମ୍ବୁଧର-ଅମ୍ବୁଧର ନିମିତ୍ତର  
 ନିମିତ୍ତର-ଅମ୍ବୁଧର ନିମିତ୍ତର, ନିମିତ୍ତର ନିମିତ୍ତର-ଅମ୍ବୁଧର-  
 ନିମିତ୍ତର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ୧୬ ଶ୍ରବଣ ୨।୦୩-୨୩ ଶ୍ରବଣ  
 (ଅମ୍ବୁଧର) ଡାକା ଅମ୍ବୁଧର ଅମ୍ବୁଧର (ଅମ୍ବୁଧର) ଅମ୍ବୁଧର  
 ନିମିତ୍ତର ନିମିତ୍ତର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର  
 ବିକିମିନି ଡାକା ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର  
 ଡାକା ଅମ୍ବୁଧର

ନୈମଗ୍ରୋ ବିକିମିନି ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର  
 ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର ଅମ୍ବୁଧର





















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অর্থসচিব মহোদয়, অর্থ বিভাগ, পুণ্ড্রবর্ধন, কলকাতা-১৯।

[illegible][illegible]

來 往 記

बुकि बुध जाली.

प्राप्ति का कारण बतानी.

१५३-२।६।७

म-३- २१२/१- अक्षर २ न.

(2)  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

$$= 2.00, f =$$
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सू. "सिद्धिनिर्वाहार्थम्" १०३। भा. १।

$\frac{3}{2}n - \frac{1}{2}m$        $\frac{3}{2}n - \frac{1}{2}m$

"नमः श्री गुरुभ्यो नमः" इति श्रुत्वा प्रसादात्प्राप्तम्।

श्रीमद् अजि विद्याः प्रागुक्तमिहोक्तं विद्या पुनः

निदेशिका संख्या (फाइल नं./५३३३३३/११)

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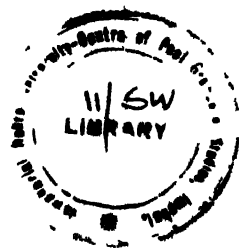


(28)

ଅମିତା - ଶିଶୁଙ୍କ ଲେଖନିଆଁସି । ଡିଏମିଆଇ - (ଲେଖନୀ ଶାଳୀ  
 ମୂଳିକ ମହାଲ ଅଧ୍ୟକ୍ଷ ବାବୁ ଲେଖନୀ ଅଧ୍ୟକ୍ଷଙ୍କୁ ଲେଖନୀ  
 ଲେଖନୀ ସମ୍ପର୍କ କରୁ ।

ମହା - ଲେଖନୀ - "ଅମିତା ଶାଳୀ - ଶିଶୁଙ୍କୁ"  
 - ଲେଖନୀ : ଲେଖନୀ ଲେଖନୀ - ଲେଖନୀ - ଅମିତା ଶାଳୀ  
 ଶିଶୁ - ଲେଖନୀ - ଲେଖନୀ - ଲେଖନୀ - ଲେଖନୀ - ଲେଖନୀ

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27. History of Ancient India - R.S. Tripathy.
28. History of Ancient India - R.S. Tripathy.
29. History of Ancient India - R.S. Tripathy.
30. History of Ancient India - R.S. Tripathy.
31. History of Ancient India - R.S. Tripathy.

### Chapter - Four :-

32. History of Ancient India - R.S. Tripathy.
33. History of Ancient India - R.S. Tripathy.
34. History of Ancient India - R.S. Tripathy.
35. History of Ancient India - R.S. Tripathy.
36. History of Ancient India - R.S. Tripathy.
37. History of Ancient India - R.S. Tripathy.
38. History of Ancient India - R.S. Tripathy.
39. History of Ancient India - R.S. Tripathy.

### Chapter - Five

40. History of Ancient India - R.S. Tripathy.
41. History of Ancient India - R.S. Tripathy.
42. History of Ancient India - R.S. Tripathy.
43. History of Ancient India - R.S. Tripathy.
44. History of Ancient India - R.S. Tripathy.

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46. ~~अथर्ववेद - अथर्ववेद-प्रश्नः~~  
47. ~~अथर्ववेद~~

Chapter - Six -

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